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Is the Current Practice of Oil Anointing by Disguised Ministers Biblically Justified?

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In today's world, there is a growing trend of individuals posing as Christian ministers who mislead people through the practice of oil anointing. These ministers, often operating under satanic influence, engage in occult activities within the church. They claim that their anointing with oil can bestow high-level spiritual power or transfer spiritual gifts to others. However, this practice is unbiblical and misleading. Let's explore this issue in detail, backed by Scriptures, to understand why such practices are not aligned with true Christian teachings.

Many of these disguised ministers use oil anointing as a means to deceive their followers. They assert that through anointing with oil, they can impart the Holy Spirit or transfer spiritual gifts to others. This claim is not supported by the Bible and fundamentally misrepresents the nature of the Holy Spirit and spiritual gifts. The Bible clearly states that the Holy Spirit is the gift of God and cannot be given or transferred by any human. In Acts 2:38, Peter says, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." This indicates that the Holy Spirit is received through repentance and baptism in the name of Jesus Christ, not through another person's anointing. Spiritual gifts are bestowed by the Holy Spirit according to God's will. 1 Corinthians 12:4-11 explains that there are different kinds of gifts, but the same Spirit distributes them. Verse 11 emphasizes, "All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines." This underscores that spiritual gifts are given by the Holy Spirit and cannot be transferred by human intervention.

In the Old Testament, the use of oil was symbolic and often represented the presence of the Holy Spirit. For example, in 1 Samuel 16:13, Samuel anoints David with oil, and the Spirit of the Lord comes powerfully upon David from that day forward. Similarly, in Exodus 30:25-29, God instructs Moses to make a holy anointing oil to consecrate the tabernacle and its furnishings, signifying their holiness and dedication to God. These symbolic acts pointed to the work of the Holy Spirit, but they were not meant to overshadow or replace the Holy Spirit's direct action. In the New Testament, the arrival of Jesus Christ and the outpouring of the Holy Spirit fulfilled these Old Testament symbols. Using oil to overshadow the Holy Spirit in the New Testament context is to deny the completed work of Christ and the direct empowerment of the Holy Spirit.

Disguised ministers often cite Old Testament examples, such as the relationship between Elijah and Elisha, to justify their practices. However, these instances are taken out of context. In 2 Kings 2:9-10, Elisha asks for a double portion of Elijah's spirit. This request is a plea for God's blessing and empowerment, not a transfer of the Holy Spirit or spiritual gifts from Elijah. Modern-day practices that claim to transfer spiritual power through oil anointing misinterpret these passages.

Some individuals attempt to bring the Old Testament priesthood into the New Testament church, either due to lack of knowledge or intentional denial of Jesus' completed work. In the Old Testament, priests acted as intermediaries between God and the people. However, Hebrews 4:14-16 explains that Jesus Christ is now our High Priest, who intercedes for us directly before God. This eliminates the need for any human intermediary or priestly system as seen in the Old Testament. By insisting on Old Testament priestly practices, individuals undermine the sufficiency of Christ's sacrifice and His ongoing priestly ministry. Hebrews 7:24-25 states, "But because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them." This passage affirms that Jesus alone holds the eternal priesthood, making the Old Testament priesthood obsolete.

Another troubling trend is that some ministers seek higher spiritual power from others who are considered more powerful. This practice is unbiblical and misleading. One example often cited is when Moses needed assistance in leading the people of Israel, and part of the Spirit was taken from him and given to others. Numbers 11:16-17 describes how God took some of the Spirit that was on Moses and put it on the seventy elders to help him bear the burden of the people. However, this was a unique event orchestrated by God Himself for a specific purpose and does not imply that one person can give the Holy Spirit to another. Some ministers claim to have more of the Holy Spirit and believe they can distribute portions of the Holy Spirit to others. This belief is fundamentally flawed. The Holy Spirit is one and indivisible. Ephesians 4:4-5 states, "There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism." The Holy Spirit cannot be divided or distributed by humans.

satanically empowered miracles. Jesus warned about such false prophets in Matthew 7:15, saying, "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." Their actions are deceptive and dangerous, leading many astray from true faith. Because they use evil spirits, there are many evil spirits (demons) who fell together with Satan. In their occult practices, they transfer their sorcery or witchcraft powers, enabling the receivers to invoke or manipulate these evil spirits. This is why their practices result in satanically empowered miracles rather than genuine works of the Holy Spirit.

The desire to be greater than others is fundamentally unscriptural. Jesus taught His disciples the importance of

In reality, what these ministers are doing is transferring evil spirits to their followers, enabling them to perform

humility and service. In Matthew 23:11-12, Jesus said, "The greatest among you will be your servant. For those who exalt themselves will be humbled, and those who humble themselves will be exalted." This teaching underscores that greatness in the Kingdom of God is measured by our willingness to serve others, not by seeking power or status. Similarly, in Mark 10:42-45, Jesus rebuked His disciples for their desire to be greater than one another. He said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many." This passage clearly indicates that true greatness in Christianity is found in humble service, not in seeking to dominate or control others.

Spirit or spiritual gifts through oil anointing are not biblically supported and often conceal darker, occult activities. Believers are encouraged to seek the truth through Scripture and rely on the guidance of the Holy Spirit, who alone distributes spiritual gifts according to God's will. By grounding our faith in the Bible and embracing humility and service, we can avoid being misled by false teachings and remain true to the teachings of Jesus Christ.

It is crucial for Christians to be vigilant and discerning in their faith. Practices that claim to transfer the Holy

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